

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BANKERS TRUST OF SOUTH CAROLINA, N. A., FORMERLY
PEOPLES NATIONAL BANK OF GREENVILLE, SOUTH
CAROLINA, TRUSTEE U/W OF

KNOW ALL MEN BY THESE PRESENTS, that R. L. BATSON, DECEASED
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of EIGHT THOUSAND FIVE
HUNDRED AND NO/100 (\$8,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WIGIJO PROPERTIES, a Partnership, its Successors and Assigns forever;

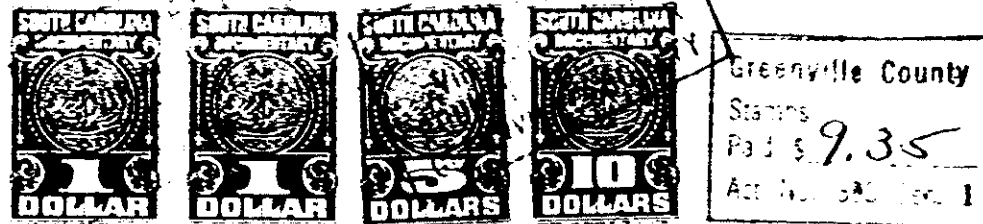
ALL that piece, parcel or lot of land in Greenville Township, Greenville
County, State of South Carolina, being known and designated as the northern
portion of Lot No. 25 of Overbrook Land Company as appears by plat recorded
in the RMC Office for Greenville County in Plat Book E, at page 251, and
having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of East North Street at the
joint front corner of Lots Nos. 25 and 26 and running thence S. 33-38 E.
132.5 feet to an iron pin; thence running S. 57-27 W. 99.5 feet to an iron
pin on Juniper Street (formerly Chestnut Street); thence running N. 30-43
W. 37 feet to an iron pin; thence continuing along Juniper Street N. 33-52
W. 50 feet; thence continuing along Juniper Street N. 36-07 W. 46.7 feet to
a point; thence rounding the curve of Juniper Street and East North Street
N. 6-10 W. 12.2 feet to an iron pin; thence continuing along East North
Street N. 65-01 E. 95 feet to the beginning point.

This is a part of the same property conveyed to the Grantor herein by deed
recorded in the RMC Office for Greenville County, South Carolina in Deed
Book 925 at Page 367.

-519-191-2-8

This conveyance is subject to any restrictions, easements or rights-of-way
of record or otherwise, affecting the property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17 day of December 1974.

SIGNED, sealed and delivered in the presence of:

BANKERS TRUST OF SOUTH CAROLINA
FORMERLY PEOPLES NATIONAL BANK OF
By: GREENVILLE, S.C. TR. U/W R. L. BATSON
Trust Officer
Trust Investment Officer

Alvin P. Harris
Thomas W. Harris

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of December 1974.

Alvin P. Harris (SEAL)

Notary Public for South Carolina
My commission expires: 12/15/77

RECORDED this DEC 17 1974 at 3:36 P. M. No. 14934

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